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3 SEM TDC PHIH (CBCS) C 6

2025

(Nov/Dec)

PHILOSOPHY

(Core)

Paper : C-6

(**Indian Ethics**)

Full Marks : 80

Pass Marks : 32

Time : 3 hours

*The figures in the margin indicate full marks
for the questions*

1. Choose the correct answer : 1×8=8

- (a) $\text{Ṛta}/\text{Ṛṇa}$ is universal essence of all things.
- (b) According to the Upaniṣads, pleasure/
liberation is the ultimate goal of life.
- (c) The *Bhagavad Gītā* upholds renunciation
of action/renunciation in action.

(2)

- (d) According to the *Bhagavad Gītā*, Swadharma means own duty/own nature.
- (e) Varna Dharma/Āsrama Dharma is associated with different stages of life.
- (f) The highest Puruṣārtha is Kāma/Mokṣa.
- (g) There are three/five Mahāvratas in Jaina ethics.
- (h) Cārvāka ethics can be called egoistic hedonism/utilitarianism.

2. Write short notes on any five of the following : 4×5=20

- (a) Yajña
- (b) Cārvāka ethics
- (c) Mahāvratas of Jainism
- (d) Sthitaprajña of the *Bhagavad Gītā*
- (e) Pañcaśīla
- (f) 'Artha' as Puruṣārtha

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(Continued)

(3)

3. Explain the concepts of Ṛta and Ṛṇa of the Vedas. 13

Or

Give a brief outline of the ethics of the Upaniṣads with reference to Śreyah, Preyah and Niśreyah.

4. Give an explanatory note on Svabhāva and Svadharma of the *Bhagavad Gītā*. 13

Or

Critically explain Karma Mārga of the *Bhagavad Gītā* as a way to attain the highest goal.

5. Explain briefly different classifications of Dharma. Differentiate between Dharma as Puruṣārtha and Dharma as religion. 10+3=13

Or

Write a critical note on Varṇāśramadharmā. 13

6. Give a brief account of the ethical doctrine of 'Triratna' in Jaina philosophy. 13

Or

Explain Eight-fold Path in Buddhist philosophy and determine its ethical importance.

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