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**4 SEM TDC PHIH (CBCS) C 8**

**2024**

( May/June )

**PHILOSOPHY**

( Core )

Course : C-8

**( Contemporary Indian Philosophy—I )**

Full Marks : 80

Pass Marks : 32

Time : 3 hours

*The figures in the margin indicate full marks  
for the questions*

1. Choose the correct answer : 1×8=8

(a) The contemporary Indian Philosophy accepts/rejects the dualism of mind and matter.

(b) Contemporary Indian Philosophy is interpretative/both creative and interpretative.

(c) Swami Vivekananda believes/does not believe in Advaita Vedanta.

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( 2 )

- (d) According to Iqbal, intuition is personal/universal.
- (e) For Sri Aurobindo, there are eight/nine evolutionary process.
- (f) According to M. K. Gandhi, 'Truth' is an ontological/ethical category.
- (g) For Radhakrishnan, ultimate human destiny is individual freedom/universal freedom.
- (h) Rabindranath Tagore/M. K. Gandhi was the author of the book, *The Religion of Man*.

2. Write short notes on any five of the following :

4×5=20

- (a) Practical Vedanta in the philosophy of Vivekananda
- (b) Iqbal's concept of human ego
- (c) Supermind in the Philosophy of Aurobindo
- (d) Gandhi's concept of Swaraj
- (e) Radhakrishnan's concept of Sarvamukti
- (f) Tagore's concept of religion

( Continued )

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3. Explain positive outlook, 'new approach to salvation and humanistic tendency as three salient features of contemporary Indian Philosophy. 13

Or

What do you mean by contemporary Indian Philosophy? Is it a repetition of classical Indian Philosophy? Support your answer with arguments. 3+10=13

4. Discuss Vivekananda's concept of education. 13

Or

Explain Iqbal's concept of intuition. Does Iqbal undermine the importance of sense-experience and thought? 10+3=13

5. Explain Aurobindo's theory of evolution. 13

Or

Discuss Gandhi's conception of God. What does he mean by the statement 'Truth is God'? 10+3=13

6. Evaluate Tagore as a humanistic philosopher. 13

Or

Discuss the relation between intellect and intuition after Radhakrishnan.

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