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6 SEM TDC DSE SOC (CBCS) 2 (H)

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(May)

SOCIOLOGY

(Discipline Specific Elective)

(For Honours)

Course : DSE-2

(Indian Sociological Traditions)

Full Marks : 80

Pass Marks : 32

Time : 3 hours

*The figures in the margin indicate full marks
for the questions*

1. Choose the correct answer from the following : 1×8=8

(a) M. N. Srinivas was a/an

(i) indologist

(ii) Marxian sociologist

(iii) structural functionalist

(iv) subaltern theorist

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(Turn Over)

(2)

- (b) The idea of 'Rurbanization' was elaborated by which one of the following sociologist?
- (i) M. N. Srinivas
 - (ii) Yogendra Singh
 - (iii) G. S. Ghurye
 - (iv) H. Spencer
- (c) What was the theoretical perspective adopted by T. K. Oommen in order to understand Indian society?
- (i) Subaltern perspective
 - (ii) Marxian perspective
 - (iii) Indological perspective
 - (iv) Pluralist perspective
- (d) Which of the following is not a basic feature of caste system?
- (i) Commensality
 - (ii) Endogamy
 - (iii) Hierarchy
 - (iv) Occupational restriction
- (e) Which of the following is not an attribute of dominant caste?
- (i) Ritual hierarchy
 - (ii) Strength of numbers
 - (iii) Western education
 - (iv) Jobs in administration

(3)

- (f) Who is the author of the book, *The Religion of an Indian Tribe*?
- (i) M. N. Srinivas
 - (ii) Verrier Elwin
 - (iii) G. S. Ghurye
 - (iv) B. R. Ambedkar
- (g) The concept of Dalit Liberation is a reflection of which theoretical approach?
- (i) Functional approach
 - (ii) Conflict approach
 - (iii) Subaltern approach
 - (iv) Interpretive approach
- (h) For Ambedkar, which of the following literatures helped in legitimatization and institutionalization of caste exploitation?
- (i) *Rigveda*
 - (ii) *Manusmriti*
 - (iii) *Upanishads*
 - (iv) *Annihilation of Caste*

2. Write short notes on any four of the following (within 150 words each) : 4×4=16

- (a) G. S. Ghurye's idea of kinship and caste in India as integrative framework
- (b) Interpretation of Indian tradition by M. N. Srinivas

(4)

- (c) Role of new middle classes in modernization of Indian society
- (d) B. R. Ambedkar's views on education
- (e) B. R. Ambedkar on untouchability
- (f) Westernization

3. Answer any *four* of the following (**within 500 words each**) :

14×4=56

- (a) Compare the views of G. S. Ghurye and Verrier Elwin on tribes in India.
- (b) Critically examine D. P. Mukerji's ideas on tradition and modernity.
- (c) Analyze the methods suggested by B. R. Ambedkar for the emancipation of the Dalits.
- (d) How does Leela Dube trace the mechanisms responsible for the development of gendered identity?
- (e) Why does T. K. Oommen argue that the movement from plural society to pluralism has tremendous implication for the transformation of Indian society?
- (f) According to G. S. Ghurye, "Civilization is the sum total of social heritage projected on a social plane". Elucidate the statement with reference to his views on culture and civilization.
